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## NEWSLETTER TEAM :

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For birthday  
announcements, articles,  
success stories,  
quotations, poems, write  
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## Welcome to Chicago Chautari Times - 170th Edition

### Moral Obligation to fund for building a Nepali Temple

Nepali American Center (NAC) started fund collection for building a facility with temple and additional amenities over ten years ago with a few trustee members committed to donating \$10,000 or more. Their pledge so far has exceeded over \$300,000 and NAC already has about \$150,000 cash collected from them. We initially hoped that the community would be generous to promptly join donating for this cause according to their capacity when approached. NAC committed members reached out to many of them with relatively good financial standings to join. This action has continued for several years now due to their modest response.

It is in a state of slumber for some time despite the continued efforts and passions for its realization rooted down in the hearts of several core members. Interestingly, however, the verbal interests have never stopped pouring from many community members. But it feels like those verbal statements are falling like rain falling on heap of sand absorbing it quickly without collecting enough for a stormy flow that we hoped for. So, it has not gained any expected thrust for this project to see the daylight.

On the other hand, various positive signs are appearing in the community steadily. Some of those are: growing Nepali populace in Chicagoland, increasing number of Nepalese families with sound economic status, enliven passion for a Nepali owned and operated physical facility comprising of space for religious events as per Nepalese customs and cultures, a community hall to cater various social events large and small, display Nepali arts, artifacts and literatures to showcase Nepali cultural and natural beauty. And most importantly the yearning for a place for our youths to convene where they can converse and learn our culture, build friendships for networking and time to volunteer using their skills to benefit the community.

These are a few facts that are the subjects of conversations within the community in some level, but it has to change to urgency if the older generation can seize time if they can handover the baton of Nepali culture and heritage to young generation to take forward. So, there may be more efforts needed from us to help everyone realize the acuteness of this task for serious conversations to take place in all the households, groups, and gatherings with renewed aspirations. Therefore, the need for NAC enthusiasts is not to despair and dissolve yet, but rather intensify this resolve with additional choices. A few such additional ideas worth mentioning are the following.

Some members in the community have opined that the issue of us falling behind to collect funds is due to the lack of proper and effective communications to reach out widely to all the community members persistently.

**Dr. Bishnu Phuyal (continued on page 4)**

## NAC Temple Fund—Feb '24 Summary

Thank you for attending Feb 2024 Monthly Puja, and for your generous contribution. Thanks to our sponsors, and our devotees, your presence, devotion and your contributions make it possible for us to give continuity to our regular Monthly Puja and Gathering. Here is the summary of our collection from Feb Puja.

**Total Collection (Cash and Zelle) - \$1886.00**

**Total Expense**

Temple - \$225 | Priest - \$50 | Others: \$5

**Total Expense : \$280**



## A Bloody Adventure

Once upon a time, there was a little girl named River. She was only 8 years old. She didn't have any parents and no friends. She was living in an abandoned house in the Netherlands. She would go to school like the other kids and her clothing wasn't always the best because she couldn't go out and buy clothes. She was shy and quiet and mostly her teachers did not really notice her in school. One night she got a letter and all the letters were in blood. The letter had said If she would like to go on an adventure. The Adventure would be tough but it would be worth it. She didn't know what kind of adventure it was and why the letter went to her house because it was abandoned and nobody should be sending any letters there. On the back of a letter, it said that she needed to save somebody. A princess from Greece. She thought to herself, " Why would someone from Greece be sending mail to the Netherlands?" She was confused thinking why she got the letter. Why couldn't even someone else? Why was it her that got the letter? All these thoughts kept pouring in and she didn't know what to do. On the back of the letter, it said if you want to accept for the journey then mail us back, please. She thought that was all night when she went to bed and when she woke up she had decided to go on the adventure. Tell her it sounded like she would be a hero saving a princess. She also thought it would be fun to get out of the house because her house was not in the best condition. That morning she skipped school just to make the letter perfect. Then the next day they mail her back saying to start her journey and send a map. She gathered all the money that she had left over to get a backpack, proper clothing, and food. Then she said for the journey I had her but little did she know that it would not be all pretty. An hour after walking and following the map she saw that a monster just jumped out of the forest saying that if she wanted to go to the other forest she had to solve this riddle or she wouldn't make it across. Good thing for her that she's amazing at solving riddles and the monster proceeds to say the riddle. The monster said, "What goes up but never comes down." River knew this one instantly. "Your age," she replied. The monster told her it was correct and to proceed but the monster also told her that after this it would be a little bloody. She wondered what the monster meant by that. Then half an hour later She found out what the monster was talking about. There in front of her was a bloody river with dead bodies in it. Then a mysterious black creature jumps out from the forest. The monster says " Ah, I see that you've also come to save the princess. Well, good luck passing this river because nobody passes this river and only a few do. There is a very hard riddle that you have to solve to get past this bloody river." River says "I've got this, tell me the riddle." The monster tells her the riddle "You think you got this Yeah I don't think so. What has 88 keys" River thinks about this for a while and then says, " A standard piano that's my final answer, a standard piano" Shocked the monster says "That's correct! You were really smart for knowing this because there are adults who came here who did not answer this correctly. Proceed onto your journey but it gets a lot harder" River crosses the bridge and she's on her way to the journey but she is getting scared because with every step she takes she sees dead bodies everywhere It's creeping her out and she doesn't know what to think and she doesn't want that to happen to her. She is walking through dead bodies and getting blood all over her but she keeps going in hopes of finding the princess. Then out of nowhere, there are guards that attack her and pin her to the ground. They are punching her and hitting her telling her that if she goes any further she will end up in her grave missing one eye. Then the guards leave. River is so shocked and in disbelief. What did the guards mean when they said she would be in her grave missing an eye? She was terrified and had 6 bruises on each arm and 10 bruises on each leg. She was in pain and used her cold water on her bruises and it eased the pain on her foot. She kept walking and stopped every 5 minutes because her legs hurt so much. Then a bloody tiger attacks her. She tries to fight back against the tiger but the tiger is much stronger than she is and she does not win. Now she has lots of scratch marks on her hands. She's just glad that the tiger didn't eat her. She is walking in fear and is very cautious around her surroundings. Then out of nowhere a witch jumps out and gives her the curse that she will be attacked by monsters wherever she goes. After getting this curse there are monsters attacking her everywhere and she is trying to fight them off after lots of fighting she sees the castle and goes in. To her surprise, the princess is in good condition and River asks " I thought you needed to be saved." The princess replies "You fell right into my trap. You know all the riddles that you had to solve. Well, guess what you were just answering them right to die. GUARDS! Put her in the oven because I want a tasty meal." The guards do as she says and no matter how hard River is fighting back she goes into the oven. She thinks that the whole journey is pointless and she is about to die but then monsters come to attack her take her away from the oven and bring her to the witch who casts another spell for her to die in the most violent way possible and the monsters prepare a boiling pot of poison and puts River in. River's last words were "NO! Please have mercy. I have been through a lot on this journey." And with that, she is dead in the pot of poison and the mean old witch and her monsters are sipping the poison and the witch sends a bottle to everyone in the forest. Turns out that everyone in the forest wanted her dead because she was more beautiful than their princess and they set up a whole trap just to have her head. After everyone received their bottles of poison they all had a festival about their whole accomplishment. - **Reeva Baral (Continued)**

## Bloody Adventure - Continued

Now River is up in heaven watching them celebrate but only she knows what will happen to them next and you could say that it is not the prettiest way for them all to die. She knows that they are all allergic to water and Rivers make it rain but nobody notices and in seconds everyone is on the floor gushing blood because each rain droplet that hit their skin made a hole in their skin. So everyone died in the most unpleasant way. Well, I guess everyone knows they are equal - **Reeva Baral**

## Air Boat in Everglades



I went to Miami Florida and one of the things that we did, we went to an alligator farm. We saw a lot of animals there. We saw some iguanas, some were orange and some were green. I saw a big bird, which is called Emu. We saw another bird called heron eating fish. He went to his house. He was eating it on the way there. Everyone was laughing because the fish was big and the bird was small. There were porcupines, turtles and macaw birds.

I got tickets to the airboat. An airboat is a boat that glides above the water. It barely touches the water while it's gliding above the water. When you were getting on the airboat they made us put on headphones. It's because when we are going to get in the swamp in the Everglade, the engine is going to be really loud. The boat driver said that being in the front row that's how you get extremely wet but we went in the second row and I wanted to be in the first row. First, we were going too slow, then we have to wear headphones on and then he was going so fast and doing 360-degree doughnut was crazy. You want to put your shoes up, it's because when you did the 360 or the doughnut on the water, water will get on the boat. We're coming out of airboat and we had to take our headphones off. I Loved it! It was so much fun! On our way back we saw alligators there. Baby alligators were kept in a different place because the big alligators would eat the baby alligators. The Airboat was so loud that when I was talking to my sister and my mom, they couldn't hear me and when they talked back to me I could not hear them either. If you took off your headphones I'm pretty sure you'll be deaf. They also showed us a bunch of caps and they said those were the people who did not make it and everyone laughed because it was a joke. The old caps ripped up caps. There were five caps on the tree branch.

When I was on the airboat and it was so much fun. If you were on the airboat, what do you think, it'll be fun or not? - **Arvik Baral**

## Best Wishes to our Mar Birthday Stars

**Raksha Nepal - Mar 4**

**Arogya Timilsina - Mar 13**

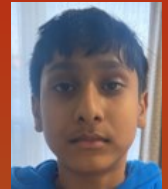
Submit your birthday Information with the pictures by via email by 20<sup>th</sup> of the month.

## Best Wishes to our Mar Birthday Stars

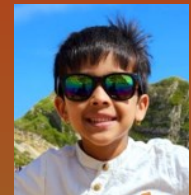
**Rivansh Phuyal - Mar 20**



**Ebhanam Das - Mar 1**



**Manam Wagle - Mar 19**



**Jai Kunwar - Mar 9**



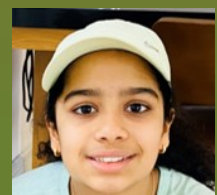
**Shaena Chaudhary - Mar 5**



**Divyansha Chaudhari - Mar 3**



**Shreeya Koirala - Mar 30**



## Editorial - Continued from Page 1

Therefore there is not one single thought in the mind of different members about the project creates. Also, we are also not setting any time limit to realize the project to guide us to act aggressively like in any business project. Only with such a plan and proper strategy for communication will allow us to reach different milestones set for the project. Certainly, there may be many other important matters why we have fallen behind for so long. So, here are a few advice from NAC members.

- Set a timeline for the realization of the project with intermediate milestones.
- Set steps required for realizations of those.
- Create a committee to work on it, develop ideas and determine communication strategy based on past experiences.
- Organize small or large public gatherings, establish relations and communication with other social organizations, etc.
- Offer an option of initial \$1000 donation to enter to enter trustee group directly by a member or in conjunction with employer's 50% or 100% match that their employer offer.
- Set up a meeting soon to clearly formulate these ideas into action items.
- Conduct regular meetings to review the work and progress made.
- Report summary of this to the community.

There can be no single reason to fully apprehend the multi prong significance of this task. Most of us can only agree upon some reasons only from one's own narrow or limited understandings. But it demands looking at it what is our current necessity and the projection of its purpose into the future for our cultural values and identity to long-term sustenance. It may need larger and engaged conversations that none of us have fully devoted by listening to views and ideas from many more to arrive to a common basis. Only with such a basis, we may be able to move at the desired pace. If we can find all the concerns and use such things to persuade as many people as possible, it may be very likely that most will agree to jump in the wagon or become a member of trustees. With such a situation, a snowball effect can emerge for more and more joining in contributing to the project.

So, the crux of our problem remains, the role of the common human psyche in doubting each others' views until thoroughly clear. Because human weakness to be cynical and skeptical generates doubts and jealousy towards others, whether true or false. And we know such weakness has the effect of spreading fast. Therefore, these are probably the main reasons why we are behind expected progress. Aside from that, there may also be the presence of some inertness within preventing us from supporting and walking forward. We cannot just overlook very complex nature of the human mind.

Here is yet another stance to pay serious attention. We are sometime trying to find a place to organize a community wide event or sometimes a smaller one as long as we are here. We are faced with challenges in terms of size, availability and cost all the time. Even if we somehow manage to do it, we are wasting time offering our children the necessary exposé of our culture and social values in a sincere manner. Without that we cannot expect them to become moral and ethical people based on our long cultural tradition. Only those of us who are fully familiar our cultural values and their importance for Nepali identity can understand their immense importance to our children and the effect that have to the present-day society. The concern within all of us today as we experience the gradual weakening of modern materialistically rich society lies in our subconscious. The modern system of education only delivers the physical and materialistic needs, it has no role for human values and happiness it sets. Such a situation may cause irreparable damage to the future generation and more critically ours.

Living in this country as new settlers, what we lack to provide for our children is our own long traditional heritage and the identity it creates within. We may be at least aware of those and hence we are obligated to instigate such moral and ethical values upon them by any means. If you ask our children what the Veda, Upanishad, Gita, and many other similar texts of ancient wisdoms inscribed in our scriptures teach, they will be baffled. Also, how such wisdom helps to restrain our never satisfying senses and mind from materialistic desires, it is not an easy matter for our children even if they have acquired formal education from top notch educational institutions. At the same time, it may also be the case that many will falsely imagine that our society in the past, let alone the ancient times of our ancestors, must be very primitive, no knowledge of the physical world and the great success in deriving the physical comfort out of the use of modern science and technology to satisfy and fulfill daily human needs by harnessing that secret of nature for modern comforts and care. But, at the same time, if we ask anyone unaware of the wisdoms of those texts and the culture they derive, it should be simple to know the degree of happiness our own ancestors in comparison of probably immense physical difficulties endured in comparison to the abundance of present day's modern physical comforts. It will be no wonder the happiness scale with them verses with the modern men.

- Bishnu Phuyal (Continued on page 5)

## Editorial (Continued from Prev Page)

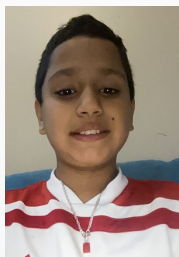
Obviously then the question arises where did their happiness come from and why it is hard to grip that in our possession but ever moving farther and farther away from it? Was not that from their stand on the value and importance of morality and ethics taught by their own elder generations instead of always chasing for more comfort and possessions to satisfy never quenching desires, prides, and arrogance of knowing more of the physical science and technological abilities to add even more means only for otherwise unnecessary physical comfort? It is important to stress the presence of serenity and peace expressed by even modern-day ascetics practicing spirituality side by side with worldly success. The question to all of us is to thoroughly contemplate why there is such a great disparity between those possessing knowledge and wealth only with those simple ascetics with fewer worldly gains and dispassion excess. A simple answer may be obtained from the following example taken from Bhagwatam, a very popular ancient Hindu scripture. It states:

धर्माय यशसेऽर्थाय कामाय स्वजनाय च ।

पञ्चधा विभजन्वित्तमिहामुत्र च मोदते ॥ ८.१९.३७

One who is in full knowledge should divide accumulated wealth in five parts — for the maintenance of his family members, for sense gratification (entertainment), for reputation (growth of personal capacity), for opulence (savings), and for religion (charity). Such a person is happy in this world and in the next.

As we see in this verse the importance of charity, that is setting aside a portion of our earnings for charitable works. Charitable works covers to build our common necessity to help us and our children to live a purposeful life of success and happiness. Innumerable lessons of wisdom and ways to live a happier life are to pay attention to such system of knowledge available in our culture also. It is our moral duty to create a necessary platform for our children here in the USA for this by sharing a bit of our fortune. - **Dr. Bishnu Phuyal**



### Maniac Magee Compare/Contrast Essay

Frank Baum wrote, “There is no place like home.” In *Maniac Magee* by Jerry Spinelli, The main character is an orphan who wants a home with a loving family who cares about him. Through the course of the book, he tries living with many families that include the Beales’ and the McNabs’. These two families showed many differences and weren’t too similar.

To begin, the first family Jeffrey lived with was the Beales’. Their parenting style and communication was very nice, caring, and disciplining towards Jeffrey. Evidence that supports this statement is, “... Put a stop to it right then and there and slapped that trash talking mouth.” (pg. 37). This quote means that Mrs. Beale is trying to be responsible for Maniac’s action, but she still has love and affection towards Maniac. At the same time Jeffrey loves the Beales’ living conditions. A quote to support this is, “... A yellow plastic bucket and a sponge.” (pg. 41). This quote shows that the household tries to be neat, tidy, and organized for Maniac to have a good time with them. Another reason Maniac loved living with the Beales’ is because their expectations were really good for a house. A quote that gives reasoning is, “No socks on the floor, no drawers open, no messed up bed.” (pg. 46). This quote means that the expectations are really good because of the discipline and effort they put into Jeffrey and the family.

The second family Jeffrey tried was the McNabs’. They had very different qualities. The parenting styles and communication of Mr. George McNab was very neglectable and unacceptable towards the family. A quote that supports this is, “... Mr McNab smashed the table top...” (pg. 130). The living conditions were just as neglectable because his parenting style includes violence. Evidence found in the text is, “... Everything you could normally find in a trash can.” (pg. 131). This quote means that the living conditions are very unacceptable because it is dirty, and hazardous for the family. The expectations are not as good as the Beales Expectations. The quote that was found is, “The refrigerator contained two food groups: mustard and beer.” (pg. 132). This quote means that the living conditions are not great because of the only two food groups.

To conclude, the main character of *Maniac Magee* by Jerry Spinelli agreed with Frank Baum; “there is no place like home”. Even though the Beales’ and the McNabs’ had minor similarities, the differences were numerous; parenting styles and communication, living conditions, and expectations were almost opposite. Thankfully, Jeffrey found a home that was just right for him. - **Rasik Panta (Periods 2-3)**



## The Game (Continued from Feb)



### Characters of the Game

"How come I got the worst ability? I already knew martial arts" says Naman.

"You know how in my martial arts we use weapons, maybe you can use weapons?" answers Prisha.

"Maybe there's a weapon right in that ottoman over there, I mean come on, where am I supposed to find a weapon" Naman says sarcastically.

"Build one, it's simple just get some sticks and sharpen them with the knife" answers Micheal.

"Actually, there were weapons in the ottoman," Zoe said.

"Seriously?" Naman queried.

"Yes, very serious" Zoe replied.

They realized that what they thought was a microwave was a multipurpose tool. Annabelle then asked Prisha an interesting question. She, however, lied about the question. The only person that knew she was lying was Naman.

"That is kind of weird though and also, shouldn't you know what we have to do to get out if you were born here?" Annabelle asked.

"Well, there's a thing called forgetting that was one of my weaknesses, that was like 5 years ago" Prisha lied.

"Why do you keep bringing up your weaknesses? Did you write them down or something?" asked Zoe.

"I wrote everybody's strengths and weaknesses." Prisha responded.

"Wait, if you're 12 now that means you were 7 when you got out!" Micheal exclaimed.

"I'm 11 and I was 6 when I got out from the game, but it won't take us 5 years because in those 5 years I was alone till the last few months" Prisha replied.

"So, even with that, it's like when you played this game, this still took us about a year" Micheal said.

"I didn't have powers when I did it last time, so I guess the game got updated" Prisha lied.

"So, that would mean the creator of the game is still alive, right?" Zoe asked.

"Maybe they're here in the game" Micheal suggested.

"Aren't you the smart one here? How would they be able to update it if they were stuck inside?" Naman said.

"Back to the weapons, they were really small like the size of a pencil so how would they be of any use?" Micheal ignored the question.

"Honestly, of all the people here I thought would know" Prisha said.

"Wait, so you don't know how they work?" Micheal asked.

"I never said that I just thought you would also know and when they are fixed, will show you" Prisha answered.

"It says they have another hour left so what do we do?" Asked Naman.

"I'm going outside to see if anything else changed" Prisha said.

"Can I come with you?" Annabelle asked.

"Why?" Prisha asked.

"I've never seen an ocean before" Annabelle said.

"Can you swim?" Prisha asked.

"Yes, and I can hold my breath for a while" Annabelle said.

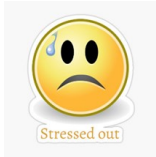
"Then, sure you can! It's kind of sad you've never seen an ocean before" Prisha said.

Prisha and Annabelle went to the ocean and the rest explored the ship. Prisha realized that the game had gotten a lot easier, the most notable thing was the land. There was an island right behind the ship.

"Is that new?" Annabelle asked.

"Absolutely" Prisha said.

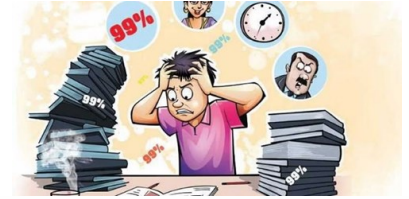
- Prisha Parajuli (To be Continued)



## Fear of Failure

### What is the Fear of Failure?

Atychiphobia is an intense fear of negative evaluation by other people, causing someone affected to avoid any activity that may have an unsuccessful



outcome.

However, even without Atychiphobia, many people may fear failure in the following Social, Biological and Psychological ways.

Signs of a fear of failure:

- a) Angry and anxious b) Depressed c) Avoiding Activities d) Trembling Eating disorder

### Social

The fear of failure includes social anxiety, resulting in a constant sense of inadequacy and the expectation of mistakes in social situations.

- A) avoiding social interactions B) self-isolation C) higher stress levels

### Biological

Fear of failure can originate from family history or fear of failure, or even come alongside other phobias, such as the fear of school.

Effects include:

- A) Difficulty Sleeping B) Rapid heart rate C) Dizziness D) Indigestion

### Psychological:

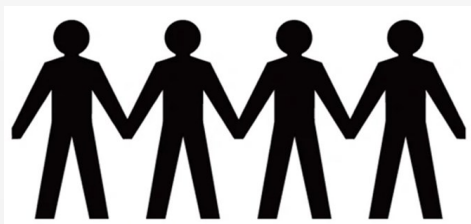
Cause you to worry about all the following things:

- A) What other people think about you
- B) Your ability to pursue the future you desire
- C) People are losing interest in you
- D) How smart or capable you are
- E) Disappointing people whose opinions you value



### PREVENTION

- Create a strong support system of friends and family members
- Don't consume caffeine, alcohol, or harmful drugs
- Eating a healthy diet and getting plenty of sleep



### TREATMENT

90% of people can overcome a phobia with exposure therapy. Studies show that most people also respond well with psychotherapy and lifestyle adjustments.

- Pramsu Parajuli



## Silent Echoes

Through the depths of my sorrow's sea  
 A tempestuous noise of thunder and lightning heard  
 Reflecting on the turmoil deep inside of me  
 None that I more love than myself, or so it's absurd

Hiding behind a wall of smiles and empty cheer  
 Beneath the surface, a soul drowning in despair  
 Yearning for guidance, a counselor I seek near  
 To help me command this suffocating air

Ever more distant, bleak, and lifeless it seems  
 As my heart grows heavy, burdened by the weight  
 Of secrets unspoken and shattered dreams  
 I haven't found solace, trapped in this desolate state

In the darkness, my pen remains untouched  
 No ink spills upon the barren page  
 For nine long months, my words haven't clutched  
 The depths of my emotions, trapped in a lonely cage

-Krisha Pandey



## LET'S BUILD OUR OWN TEMPLE/COMMUNITY CENTER TOGETHER

Establish a self-sustaining Nepali Mandir and Cultural Center, uniting various social organizations in a joint effort. Seek nationwide support through Nepalese organizations to fulfill this long-awaited dream. Now is the prime time to make it happen. **Please join!**

### Facility Features:

- Prayer/Puja Hall: Accommodation capacity up to 250 individuals
- Concert Hall: Capacity for approximately 500-1000 attendees
- Amenities: Kitchen and dining area
- Additional Spaces: Children's learning/play area, library, and souvenir shop
- Showcase Gallery: Exhibits Nepali artifacts
- Multi-Purpose Rooms: Available for smaller gatherings and activities
- Spiritual Programs: Aligned with Nepali traditions, fostering a holistic experience.
- Other Services: Social and welfare services

### Leadership Structure:

- Governance: BT, EB and AB will guide operations.
- BT: Life members contributing \$10,000+, starting at \$1,000 with installments.
- EB: Elected from local organizations and key individuals chosen by BTs.
- AB: Nominees of the EB.
- Inclusivity: Committees formed for broader engagement.
- Transparency: Clear communication of progress and decisions to all stakeholders.

### Membership Tiers:

**Bronze:** \$1000+ || **Silver:** \$2,500+ || **Gold:** \$5000+ || **Diamond (BT) :** \$10,000+

### Recognition and Perks:

- Permanent Inscription: Secure a lasting legacy with your name in the center's facility upon Board's approval.
- Enjoy discounts on facility rentals at the Center.
- Exercise your right to vote in the General Election of the Center.

### Capital Project Overview:

- Ownership: Facility ownership through contributions, one-time or in installments.
- Installments: 4 phases over 2-5 years, that is from pledge to the inauguration.
- Exploration: Actively seek external funding and land options.
- Action: BT and EB to act to find suitable properties.
- Current Capital: ~\$350,000.

### Revenue Overview:

- Project Cost: ~\$1M for property or ~\$1.5M+ for new construction.
- Start: Begin with funds for building or land.
- Donor Potential: 5,000-7,000 Nepali Population, 1,000+ Chicagoland families.
- Nepali Families' Donation: Targeting \$1M+ from 1,000 families.
- External Funding: \$500,000
- Monthly Expenses: Utilities \$3,000, Insurance \$300, Maintenance \$750, Misc. \$1,000 - Total: \$5,000
- Monthly Revenue: Hall rentals (\$8,000 for 4 times/month) + General Members (\$5,000-\$7,000 from 500-700 members at \$10/month).

### Abbreviations Used:

- BT → Board of Trustees
- EB → Executive Board
- AB → Advisory Board

### Current and Future Prospective Trustees

Join this list of trustees by pledging and donating \$1000 today. Your commitment will bring us closer to our vision of building a better future. [Please join!](#)

1. Anita and Bikash Bhattarai
2. Anita and Madan Baral
3. Durgha and Ankur Sharma
4. Jaya and Shri Kabra
5. Jyoti and Kiran Adhikari
6. Jyotsna and Om Dahal
7. Kalpana Foundation
8. Kamala and Raj Kunwar
9. Kanchan and Anil Rimal
10. Komal and Prabhakant Das
11. Komal and Ishwor Adhikari
12. Maya and Sohan Khatiwada
13. Priyanka and Sushil Sharma
14. Ranjana Adhikari and Jagadish Yadav
15. Reena and Manish Chaudhury
16. Rummy and Yagna Pant
17. Samana and Sujan Gautam
18. Sarana and Prajesh Parajuli
19. Sarita and Shrawan Shrestha
20. Satya and Uday Maharjan
21. Shanti and Ramakant Kharel
22. Shamila and Bishnu Phuyal
23. Shruti and Umakant Mishra
24. Sita and Shyam Adhikari
25. Smriti and Arjun Hosakote

### Goals: 2024 and Beyond

- Boost community awareness and fundraising.
- Engage with neighboring states and donor agencies.
- Seek property options in the area.
- Partner with local Nepali organizations, enhance existing programs, and introduce new events.

Contact Us Today at :  
info@nepaliamericancenter.org

**Partners: All Local Organizations that includes but not limited to: CNFS, NAD, Lali Guras, Danfe, NRNA-IL, CTS, CNTS, ANMA and Madhesi Associations.**